

**NDMA**  
**2017 Fall Members Meeting & Awards Banquet**  
***Saturday, October 21, 2017***

Baymont Inn & Suites, 2611 Red Trail, Mandan, ND 58554

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Name(s) of Attendees: \_\_\_\_\_

**Number of Banquet Tickets**

**NDMA Members**  
**Associate Members**  
**And**

\_\_\_\_\_ Adults (\$20)                  \_\_\_\_\_ Children (\$10) (ages 6 & under)

**Non-Members:**  
*(Forms rec'd before October 19th)*

~ Chicken Strips ~

**Day of the Banquet:**

\_\_\_\_\_ Adults (\$25)                  \_\_\_\_\_ Children (\$25)

~ Chicken Strips ~

Amount of Check: \$ \_\_\_\_\_ Payable to: **NDMA** (**No refunds after October 19<sup>th</sup>**)

Mail this completed form and the voting form along with a check payable to **NDMA**  
**Ed Kuhlmann**  
**10014 22nd Street SE**  
**Wimbledon, ND 58492**

\*\*Note\*\* Banquet fees and License fees **must not** be combined.  
If you are purchasing a 2018 License(s) or Associate membership(s), please draft two (2) separate checks.

Contact Ed with questions: 701-320-0495 [kuhlmann@daktel.com](mailto:kuhlmann@daktel.com)

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- **Board Meeting..... 9:00 a.m. (All Central Time)**
- **Promoters Meeting..... 10:30 a.m.**
- **General Member Meeting..... 11:30 a.m.**

The Board urges everyone to attend this meeting. That way if you have specific issues you would like addressed you can bring them up at the meeting.

- **Social & Registration ..... 5:00 p.m.**
- **Dinner ..... 6:00 p.m.**
- **Awards..... 7:00 p.m.**

~ ~ ~ **Music & Dance following Awards Presentation until 1:00 a.m.** ~ ~ ~

Room reservations: **800-597-7327** **Special Rate: October 20 & 21 = \$91 per night.** (First-come, first-served)

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